Broward County Airboat, Halftrack, and Conservation Club, Inc.



"Dedicated to Preserve the Everglades"

January 4, 2017

Dear Sponsor,

The 28th Annual Broward County Airboat Show & Festival is scheduled for March 11th and 12th, 2017, our location is Bergeron Rodeo Grounds, 4271 Davie Road, Davie, Florida. We expect this year's event to be better than ever, with live local bands and numerous vendor displays. This show is the Broward County Airboat, Halftrack and Conservation Club's premier fund raising event. Proceeds from this non-profit event go to various conservation projects that our members participate in throughout the year. For example, every summer the club sponsors several children to attend the Everglades Youth Camp. Without the club's contribution these children would not be able to attend this life-impacting event where they will learn about Florida's history, wildlife and the Fish & Wildlife Conservation Commission which ensures the sportsman's right to access public land.

To make this event the success it has been in the past, we need your participation, we are asking for you to support our club's efforts by being a sponsor of this year's 28th Annual Airboat Show & Festival. Attached, please find the sponsor packages available, thank you again for your sponsorship, without sponsors we would not be able to produce this family oriented event.

If you have any questions or would like more information, please feel free to contact me at anytime.

Sincerely,

Barney McDougall Show Coordinator Broward County Airboat, Halftrack and Conservation Club, Inc. 954-914-8387 Cell or Anne @ 954-347-5961 Cell Airboatshow@aol.com

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28th ANNUAL BROWARD AIRBOAT SHOW & FESTIVAL BERGERON RODEO GROUNDS

Saturday, March 11th, 2017 11:00 am - 11:00 pm Sunday, March 12th. 2017 10:00 am - 5:00 pm

Exhibitor/Vendor Guidelines

- 1. Completion of the Exhibitor/Vendor Application and acceptance on behalf of the show committee serves as commitment to the show. Refunds will not be issued.
- 2. The fee includes booth space and comp entrance bands (the number depends on size of booth). 10X10 4 per day, 10X20 6 per day
- 3. All exhibitors/vendors may start setting up on Friday at 3:00 PM and must have their booth completely setup prior to 10:00 am on Saturday, March 5th.
- 4. Exhibitors/vendors will be responsible for providing a tent, table, chair(s), lights, extension cords, generators and any other miscellaneous equipment that may be needed in their booth.
- 5. Exhibitors/vendors are responsible for collecting 6% Florida sales tax.
- 6. Exhibitor/vendor booths must be open during show hours.
- 7. Vehicles are not permitted on show grounds during show hours.
- 8. Alcoholic beverages, coolers and pets are prohibited on show grounds. (unless purchased by beer vendor or part of a show)
- 9. The Broward County Airboat, Halftrack and Conservation Club reserves the right to remove any exhibitor/vendor's display/booth from the show if it is deemed to be in poor taste. Refunds will not be issued.
- 10. Complete applications must be received by February 26th, 2016 and accompanied by a check or money order made payable to the Broward County Airboat, Halftrack and Conservation Club (BCAHCC).

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"Dedicated to Preserve the Everglades"
Airboat Show Sponsor Packages

Package #1

10' X 40' Vendor area, Your Company Name on a Banner, Recognition on our website/Facebook and announcements day of the show, ten (10) tickets each day, plus a full trophy sponsorship (on a 1st, 2nd and 3rd place trophy) - \$750.00

Package #2

10' x 20' Vendor area, Your Company Name on a Banner, Recognition on our website/Facebook and announcements day of the show, eight (8) entry tickets each day, plus a full trophy sponsorship (on a 1st, 2nd and 3rd place trophy) - \$550.00

Package #3

PO Box 291022

Davie, FL 33329-1022

10' x 10' Vendor area, Your Company Name on a Banner, Recognition on our website/Facebook and announcements day of the show, six (6) tickets each day, plus a Trophy sponsorship (on one trophy {not a whole class}) - \$250.00

COMPAY NAME:				
CONTACT:				
ADDRESS:				
CITY:	STATE:	ZIP:		
PHONE:	FAX:			
EMAIL:				
By completing this applicat the Broward County Airboa Vendor/Sponsor for their 28	it, Halftrack and Conser	vation Club, Ir	nc. (BCAHCC) as a	with
I have read and agree with t	he Vendor Guidelines se	t forth by the I	всансс.	
Signature:	D	Oate:		
Please make checks payable	e: BCAHCC, mail applic	cation and pay	ment to:	
c/o Barney McDougall				